# October 25, 2017 Team Fusion - Homework



#### Math:

**Pd 1:** Worksheet packet on Significant Digits and Dimensional Analysis (calculator ok) and CSET. Study for Unit Test on Wed 11/1. Lessons covered on test are:1.1, 1.2, 2.1, 2.2, 3.1, 3.2, 3.3.

**Pd 3:** Textbook p71:7-14 & p79:22-33 all. Finish p65-69:1-17 and Explore Activities. Study for Unit Test on Thurs 11/2. Lessons covered on test are:1.1, 1.2, 2.1, 2.2, 3.1, 3.2, 3.3.

**Pd 4-5:** Textbook p71:7-14 & p79:22-33 all. Finish p65-69:1-17 and Explore Activities. Study for Unit Test on Wed 11/1. Lessons covered on test are:1.1, 1.2, 2.1, 2.2, 3.1, 3.2, 3.3.

**Pd 2**: Study for Unit Test on Thurs 10/26. Lessons covered on test are:1.1, 1.2, 1.3, 2.1, 2.2, 2.3, 2.4

Reading: Be ready to hand in The Monkey's Paw mood story. Vocabulary sentences due next class (Pd 1,2,& 3).

# Science:

Pd 2: Get SF parent letter signed. Complete graph for Bouncing Golf balls including title, description, key, etc.

Pd 3: Read and highlight article "Energy Absorbing Materials" and answer the accompanying questions.

Pd 1, 4 & 5: Read and highlight article "Energy Absorbing Materials" and answer the accompanying questions.

# Social Studies:

Pd: 1, 2, 3; INB p. 130

Pd 4, 5: INB p. 128, need US

# Writing:

All classes: Be ready for assessment on verbal phrases.

In agenda, record address of your local VFW post.

Patriot's Pen deadline is 10/31. Mail your entry by 10/28.

### Portfolio/Miscellaneous:

Portfolio: SSP Scavenger Hunt and Activity 1 due 10/26 (Ms. Costa, Ms. H, & Ms. McLaughlin's homerooms.

Grade graph and Goal Setting due 10/26 (Mr. Frankum & Ms. Hugues' homerooms.

If you haven't yet, please bring in:

- 1. a box of tissues and/or Clorox Wipes for homeroom
- 2. Activity Fee \$200 check

10/23 - 10/27: Mon-E, Tues-A, Wed-B, Thur-C, Fri-D (Early Dismissal)