

## April 30, 2018 Team Fusion - Homework



### **Math:**

**Pd 1, 3:** Textbook p252:1-5, p316:1-4, pAL17:5-12 & read/highlight/take notes on Lesson 8.1 (p247-251) and answer all questions on those pages.

**Pd 2:** Textbook p246:8-10, p248:1-9, p390:1-3 (SHOW work).

**Pds 4, 5:** Textbook p253:6-13, p317:5-14, pAL13:1, pAL16:4 (top of page) & Guided Practice 1-4

**Week of 4/30 schedule:** Mon/Wed/Fri = B day; Tues/Thurs = A day

**Reading:** Periods 1, 2, & 3: Read to chapter 13 of *To Kill a Mockingbird*. Reading Wednesday. Fishbowl on Wednesday.

Periods 4 & 5: Read to chapter 13 of *To Kill a Mockingbird*. Reading log due Thursday. Fishbowl Thursday.

### **Science:**

Pd 1-3: Earth Day Pledge tasks (3) + one member of your family.

Pd 1-3: Complete #1-7 on pg 6 of Inv 8. Use conditions and temperature weather maps to complete chart on pg 8.

Pds 4-5: None

### **Social Studies:**

1, 2, 3 = INB p. 278 Study for 25 pt quiz on **Tues May 1st**

4, 5 = INB p. 282, need US

### **Writing:**

- Mail argumentative letter tonight. Have your parents email me you have mailed this including the the name of the recipient.
- Study misplaced and dangling modifiers.
- Complete No Red Ink practice exercises. Do a little each night leading up to 5/4.
- Lit mag submissions deadline May 1st. Submit braided essays, informative and argumentative essays, reviews - books, movies, restaurants.. reflections, short stories, flash fiction, rants, photos, drawings. Send as an attachment to [karen.hugues@saas.k12.de.us](mailto:karen.hugues@saas.k12.de.us). Be sure to have a title and your name. Format should be .doc or .docx for essays/poetry and .jpg for photos and photos of artwork.
- Sign up for Open Mic Night (date announced tomorrow). Begin practicing.

### **Portfolio/Miscellaneous:**

Week of 4/30 schedule: Mon/Wed/Fri = B day; Tues/Thurs = A day  
Monday, April 30th will be a B day due to the start of State testing.

ELA SBAC 4/30 - 5/11

Math SBAC 5/14 - 5/24